

EDUCATION DEPARTMENT #365
MARY TRAVIS
(888) 565-8422

For information about the education programs, please refer to the fair website at www.santacruzcountyfair.com

- AREA:** Open to all schools in Santa Cruz county and Pajaro Valley Unified School Districts.
- ENTRY DEADLINE:** June 15, 2009
- RECEIVING DATES:** All entries should be brought to the Harvest Building at the Fairgrounds on one of the following dates:
- Friday, September 11 (3 PM to 7 PM)
 - Saturday, September 12 (9 AM to 5 PM)
- RELEASE DATE:** All entries to be removed by Monday, September 21, 2009, 12 Noon to 7 PM.
Fair will not be responsible for items left after 7 PM.

YOUTH DEPARTMENT #100
Joan Favero
(831) 438-1410

COMMITTEE MEMBERS:

- | | | |
|-------------------|------------------------|----------------------|
| Julie Conrad | Nancy Perryman | Anna Gallacinao |
| Mike Conrad | Norman Perryman | Evan Stanley |
| Ann Daniels | Sue Reynolds | Emily Turnquist |
| Suzy Evans | Terry Reynolds | Kevin Turnquist |
| Barf Favero | Brian Turnquist | Brittany Newton |
| Kristin Favero | Randy Turnquist | Cami Newton |
| David Gallacinao | Robin Turnquist | Tanner Newton |
| Joanna Gallacinao | Michael VanDierendonck | Julio VanDierendonck |
| Carol Grossi | Monica VanDierendonck | DOG SHOW |
| Pat Grossi | Joe Yurosko | Gail Harlamoff |
| Lynne Grossi | Marie Yurosko | GUIDE DOG |
| Carolyn Newton | JUNIOR MEMBERS | Cheryl Anderson |
| Tim Newton | Alaina Conrad | |

- AREA:** All 4-H clubs and organized youth groups located in Santa Cruz, Monterey, and San Benito counties.
- ENTRY DEADLINE:** August 8, 2009
- ENTRY FEE:** None, except where noted.

	Foods & Nutrition Agriculture & Floral Arrangement	All other entries	Feature booth workdays
RECEIVING DATES:	September 12 th 9 AM – 12 NOON	Aug. 29 th 9AM-5PM Aug. 30 th 10:30AM-5PM Sept. 5 th 9AM-5PM Sept. 6 th 10:30 AM-5PM	Aug. 29 th 9AM-5PM Aug. 30 th 10:30 AM-5PM Sept. 5 th 9AM-5PM Sept. 6 th 10:30AM-5PM Sept. 12 th 9AM-5PM Sept. 13 th 10:30 AM
JUDGING:	Sept. 12 th 1 PM – 3 PM	Sept. 11 th 10 AM	Sept. 13 th 10:30 AM

- ENTRY FORM:** Page 139
- RELEASE DATE:** All entries to be removed Monday, September 21, 2009, 12 noon to 7 PM. Fair is not responsible for items left after 7:00 PM.
If a club's entries will be released to one authorized representative of the club. Representative must bring authorization signed by the community leader.
- SYSTEM OF JUDGING:** Danish

- RULES:**
- No riding toys (bikes, skateboards, scooters, roller blades, etc.)
 - Fair rules and safety must be obeyed at all times.
 - Shoes must be worn at all times.
 - Adults must help members operate electrical tools
 - Entries may come from projects completed through clubs, school, home or other areas of creativity.
 - All entries not fair ready or not following class rules will not receive a ribbon.
 - Entries must be made or produced within one (1) year of opening day of Fair.



YOUTH DEPARTMENT CONTINUED #100

HOSTING SCHEDULE:

Each club or troop will furnish a team of at least 5 people which will include at least one adult to act as hosts in the Youth/4-H display during their appointed times. Members who would like to host but are unable to during their clubs time may contact the department chairman to schedule another time. To qualify for a one day pass, a member must work for 2 hours and an adult for 4 hours. During their hosting period, the clubs may acquaint the public with what their members can do by giving demonstrations, doing a quick-fix cooking demonstration, performing a play, presenting a video about their club and/or giving members with special talents an opportunity to perform.

Tuesday, September 15th
 12 Noon – 2 PM:
 2 PM – 6 PM: La Selva Beach

Wednesday, September 16th
 9 AM – 12 Noon
 12 Noon – 2 PM:
 2 PM – 6 PM: Soquel
 6 PM – 10 PM: Corralitos

Thursday, September 17th
 9 AM – 12 Noon:
 12 Noon – 2 PM:
 2 PM – 6 PM: Felton
 6 PM – 10 PM:

Friday, September 18th
 12 Noon – 2 PM:
 2 PM – 6 PM: Boulder Creek
 6 PM – 10 PM: Girl Scouts

Saturday, September 19th
 10 AM – 2 PM: Boy Scouts
 2 PM – 6 PM: Scotts Valley
 6 PM – 10 PM:

Sunday, September 20th
 10 AM – 1 PM: Aromas
 1 PM – 4 PM: Boys and Girls Club
 4 PM – 8 PM: Springfield

FEATURE BOOTHS:

SECTION 1: 4-H CLUBS FEATURE BOOTHS

SPECIAL FEATURE BOOTH INFORMATION:

- ENTRY FEE: \$10.00
- **PREMIUM AWARDS: Maximum Total Awards -- \$1,200.00**

PREMIUMS AWARDS EXPLAINED BELOW FOR SECTION 1 CLASS 1!

How to build a Booth meeting will be on Sunday, August 16, 2009 at 4 PM in the Harvest Building at the Fairgrounds.

Club booths will be judged by club members (see booth judging rules below)

To determine the premium for each club, the total of all the exhibit scores will be divided into the Maximum Total Award to determine an award value per point. Each exhibit score is then multiplied by this value to determine each club's premium.
 EXAMPLE: If the total of all the clubs score is 3,958, this would be divided into the Maximum Total Award of \$1,200, which would equal .30. This number, .30, would then be multiplied by the individual club score.
 (i.e., Club A score is 440 x .30 = \$132.00)
 For each entry less than eight, the Maximum Total Award shall be reduced by \$150. Under no circumstances shall a club receive more than \$150.

Clubs will be required to display entries in a specified area from their organization.
 Booths shall be limited to one entry per club.

Members, with adult supervision and aid in a safety situation, **must construct booths.**

All materials within booth must be fire retardant. Care of plants, vegetables, and animals within a booth is the responsibility of the club, excluding actual entries, which are the responsibility of the entrant.

The Fair supplies Convention Taffeta and Corrugated Paper. The club must supply all other supplies. Booths that are not Fair ready (entries not displayed properly) will lose 20 points off their final judging score. Clubs that do not dismantle their booths and/or claim their club's entries by 7 PM deadline will lose 20 points off their final booth judging score.

Clubs that do not participate on Booth Judging will lose 20 points off their final booth judging score.
 Booth judging by members; judging teams will consist of one more member than adult from each club.

Educational Value.....	40%
Impact.....	30%
Artistic Content.....	20%
Workmanship.....	10%
TOTAL.....	100%

Class:

1. Feature booth

SECTION 2: 4-H CLUBS PANEL DISPLAY

SPECIAL INFORMATION:

- Entry fee: \$5.00
- American system of judging

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
\$15.00	\$10.00	\$5.00

Classes:

1. 8'x8' Project Panel
2. 4'x8' Project Panel

YOUTH DEPARTMENT CONTINUED #100

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 rd
RIBBON	RIBBON	RIBBON

SECTION 3: ARTS AND CRAFTS

SPECIAL INFORMATION

- Member must include a note stating which portion of the item they completed.

Classes:

- Crafts made by the use of a kit or that was pre-cut, pre-stamped, and pre-formed and finished by the member.
- Original crafts. Design, selection of materials, and work done by member.
- Camp crafts at 4-H camp.
- Scrapbooks – individual (for club scrapbook see page 25).
- Decorative clothing.
- Ceramics – painted green ware.
- Ceramics – handmade.

SECTION 4: DECORATED CAKES

SPECIAL INFORMATION:

- Maximum base size – 14 inches square.
- No more than three (3) tiers high.
- Styrofoam or cardboard form must be used provided the shape is one that could be reasonably achieved through baking.
- This entry is considered non-perishable.

Classes:

- Decorated Cake

SECTION 5: OTHER DECORATED ITEMS

SPECIAL INFORMATION:

- All decorations must be edible.

Classes:

- Gingerbread Houses
- Sugar Eggs
- Other – Decorated Items, please specify

SECTION 6: PHOTOGRAPHY

SPECIAL INFORMATION:

- All exhibits may be a sequence, album, pictures, slides, a pinpoint camera, mounted enlargement (5x7 or larger), and educational display or poster.
- All entries must be matted and/or framed
- MUST PLACE ON BACK OF ENTRY:**
 - AGE
 - TYPE OF CAMERA
 - SIZE OF FILM USED
 - MANUEL OR AUTO FOCUS
 - OPTIONAL NOTE

Classes:

- Black and White
- Color
- Digital
- Album

SECTION 7: FINE ARTS

SPECIAL INFORMATION:

- This section includes paintings, drawings, prints, etc.
- All entries must be matted and/or framed
- All entries must have a secure means of hanging.**
- Please write the age of the member on the back.

Classes:

- Drawing
- Painting
- Sculpture
- Graphic – cartoon, collage, mixed media, printmaking, calligraphy, computer graphics.

SECTION 8: CLOTHING

SPECIAL INFORMATION:

- Exhibits must be different, each listed separately, identified by name (dress, blouse, etc.) on entry form. Different means unlike in material used, pattern or style
- An exhibit may consist of an individual item, an educational display or poster, a 2-piece outfit, or a coordinated exhibit of from 3 to 5 items not judged elsewhere. Clothing may have been worn but should be cleaned when entered. **Clothing entries must come on a hanger.**

Classes:

- Single Items
- 2-Piece Outfit
- Wearable knitting, crochet, or embroidery work
- Coordinated Outfit
- Educational Display or Poster



YOUTH DEPARTMENT CONTINUED #100

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
RIBBON	RIBBON	RIBBON

SECTION 9: FOOD PRESERVATION

SPECIAL INFORMATION

- Each entry **must** be a different product or of the same product preserved by a different method. Entry sheet and jar label must list the type of product (fruit, vegetable, preserves, etc.) and the method or process used (Water-bath or pressure canning or drying).
- Low acid foods must be canned under pressure. Dried products should be wrapped in clear plastic or sealed jars.
- No paraffin seals. All canning exhibits must be sealed jars.
- An exhibit consists of two jars, containers or packages except jerky (6 strips), dried fruit (6 to 8 sections), or an education display or poster. Jars or containers must be standard sizes – one for exhibiting and one to be opened for testing. Testing jars may be claimed after judging, FRIDAY, SEPTEMBER 11, 2009 between the hours of 1 PM and 3 PM. PLEASE LEAVE RING ON JAR

Classes:

1. Canning
2. Drying
3. Poster or Educational Display

SECTION 10: FOOD & NUTRITION

SPECIAL INFORMATION

- Entries that require refrigeration must be kept cold until the time for judging
- No whipped cream, cream puffs or pudding.
- Exhibiting of perishable entries will be at the discretion of the Fair.
- **All foods must come on a white paper plate.**

MINIMUM QUANTITIES:

Muffins, Biscuits, Rolls, Cookies	½ dozen
Candies	½ dozen
Cakes	½ cake plus 1 slice
Bread	½ loaf
Decorated cookies	½ dozen

Classes:

1. Cookies
2. Cakes → non-decorated
3. Biscuits, Rolls, Bread
4. Decorated Cookies
5. Nutritional Poster or Display
6. Confections and Candy
7. Other – Please Specify

SECTION 11: HONEY

Classes:

1. Quart Jar
2. Beeswax – 1 pound
3. Comb Honey – 1 quart

SECTION 12: HOME DECORATING – INFORMAL TABLE SETTING

SPECIAL INFORMATION:

- Exhibitor must furnish his/her own china and glassware.
- May use TV tray, bed tray, picnic basket, etc. One place setting plus centerpiece. No card tables. Tables will be provided. Must fit in area 24"x24".
- Must include menu.
- No commercial setups. Handmade setups are encouraged.
- All table settings must be set up by the member in front of the judge.
- Utilize theme indicated for each class.
- Table Settings judged on correct placement, functionality, and artistic appeal.
- **Table settings must be set between 9AM and 12 Noon on September 12th.**

Classes:

1. Fair Theme
2. Holiday
3. Picnic
4. Special Events (i.e., Birthdays, Showers, Graduations, etc.)

SECTION 13: HOME DECORATING

SPECIAL INFORMATION:

- Items entered in these sections are items used in the decoration of a home.

Classes:

1. Fabric Decoration –i.e., non-wearable needlework, macramé, crochet, weaving, spinning and dyeing of wool, needlepoint and stuffed toys
2. Floral Arrangements –With dry or silk flowers
3. Quilts
4. Other Decorations – please specify

SECTION 14: HORTICULTURE

SPECIAL INFORMATION:

- **LIMIT:** One entry per variety per exhibitor
- Each exhibit must be listed separately on entry form by type and variety (i.e., beans, snap green; tomatoes, Ace; Pearson Lettuce, etc.) Required: a 3"x5" card with the name, type and variety placed on the plate.
- Type of entry desired for exhibit will be uniform commercial grade. Number of vegetables to exhibit and manner of exhibiting is described in "How to Prepare Vegetables for 4-H Exhibits" issued by Agricultural Extension Service, University of California.
- **Horticulture exhibits must include five each of small items, or one large item, bunch or head**
- **Small and Medium Horticulture exhibits must come on a white paper plate.**

YOUTH DEPARTMENT CONTINUED #100

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
RIBBON	RIBBON	RIBBON

Classes:

1. Fruit and Pod Vegetables
2. Leafy and Stem Vegetables
3. Root, Bulb, Tuber Vegetables
4. Vine Crops
5. Small Fruit and Berries
6. Herbs
7. Edible Flowers
8. Corn
9. Sunflowers- judged for commercial quality
10. Other → please specify

SECTION 15: ORNAMENTAL HORTICULTURE

Classes:

1. Potted plants, terrariums, etc.
2. Terrariums
3. Dish gardens
4. Floral Arrangements with fresh flowers

SECTION 16: NATURAL SCIENCE

Classes:

1. Insect collections, beekeeping, etc.
2. Wildlife, pets, livestock, etc.
3. Geology, oceanography, astronomy, etc.
4. Marine Biology
5. Any other Natural Science - specify

SECTION 17: MECHANICAL SCIENCE

Classes:

1. Rockets
2. Electrical
3. Woodworking
4. Welding, small engines, gears, etc.
5. Models
6. Other

SECTION 18: MISCELLANEOUS PROJECTS

SPECIAL INFORMATION:

- This section is for new 4-H projects or those not provided for in any other section.
- Displays of the new projects must be attractive and carry an explanation of the project.
- **Must include a note stating if the entry is to be judged on the information presented or the skills involved in making the display.**

Classes:

1. Citizenship
2. Bicycling
3. Backpacking
4. Child Development
5. Other – Please Specify

SECTION 19: CLUB NEWS

SPECIAL INFORMATION:

- Must be done by members.
- News should have more than one reporter
- An entry will be four (4) or more issues from June 2008 – JUNE 2009, mounted on a postcard or arranged for display, i.e., in a notebook.

Classes:

1. Club Newsletter
2. Club Scrapbook

JUDGING SCORECARD	
NEWS or LABELING	45%
Accuracy, clarity, information	
LAYOUT	45%
Artistic, appeal, attractiveness, "eye appeal", readability	
COVER PAGE OR INTRODUCTION	10%
TOTAL	100%

SECTION 20: 4-H ALUMNI

SPECIAL INFORMATION:

- This section is open to anyone who was a former member and/or leader of a 4-H Club and is 19 years of age or older. Please indicate on the ENTRY FORM (page 139) the name of the Club in which you were affiliated. Follow the guidelines for the classes under the 4-H/Youth sections.

Classes:

1. Arts and Crafts
2. Decorated Cakes
3. Other decorated items
4. Photography
5. Fine Arts
6. Clothing
7. Food Preservation
8. Food and Nutrition
9. Honey
10. Home Decorating
11. Horticulture
12. Ornamental Horticulture
13. Natural Science
14. Mechanical Science

