

**EDUCATION DEPARTMENT #365**  
**MARY TRAVIS**  
**(888) 565-8422**

For information about the education programs, please refer to the fair website at [www.santacruzcountyfair.com](http://www.santacruzcountyfair.com)

- AREA:** Open to all schools in Santa Cruz county and Pajaro Valley Unified School Districts.
- ENTRY DEADLINE:** June 15, 2009
- RECEIVING DATES:** All entries should be brought to the Harvest Building at the Fairgrounds on one of the following dates:
- Friday, September 11 (3 PM to 7 PM)
  - Saturday, September 12 (9 AM to 5 PM)
- RELEASE DATE:** All entries to be removed by Monday, September 21, 2009, 12 Noon to 7 PM.  
**Fair will not be responsible for items left after 7 PM.**



**YOUTH DEPARTMENT #100**  
**Joan Favero**  
**(831) 438-1410**

**COMMITTEE MEMBERS:**

- |                   |                        |                      |
|-------------------|------------------------|----------------------|
| Julie Conrad      | Nancy Perryman         | Anna Gallacinao      |
| Mike Conrad       | Norman Perryman        | Evan Stanley         |
| Ann Daniels       | Sue Reynolds           | Emily Turnquist      |
| Suzy Evans        | Terry Reynolds         | Kevin Turnquist      |
| Barf Favero       | Brian Turnquist        | Brittany Newton      |
| Kristin Favero    | Randy Turnquist        | Cami Newton          |
| David Gallacinao  | Robin Turnquist        | Tanner Newton        |
| Joanna Gallacinao | Michael VanDierendonck | Julio VanDierendonck |
| Carol Grossi      | Monica VanDierendonck  | <b>DOG SHOW</b>      |
| Pat Grossi        | Joe Yurosko            | Gail Harlamoff       |
| Lynne Grossi      | Marie Yurosko          | <b>GUIDE DOG</b>     |
| Carolyn Newton    | <b>JUNIOR MEMBERS</b>  | Cheryl Anderson      |
| Tim Newton        | Alaina Conrad          |                      |

**AREA:** All 4-H clubs and organized youth groups located in Santa Cruz, Monterey, and San Benito counties.

**ENTRY DEADLINE:** August 8, 2009

**ENTRY FEE:** None, except where noted.

	<b>Foods &amp; Nutrition Agriculture &amp; Floral Arrangement</b>	<b>All other entries</b>	<b>Feature booth workdays</b>
<b>RECEIVING DATES:</b>	September 12 <sup>th</sup> 9 AM – 12 NOON	Aug. 29 <sup>th</sup> 9AM-5PM Aug. 30 <sup>th</sup> 10:30AM-5PM Sept. 5 <sup>th</sup> 9AM-5PM Sept. 6 <sup>th</sup> 10:30 AM-5PM	Aug. 29 <sup>th</sup> 9AM-5PM Aug. 30 <sup>th</sup> 10:30 AM-5PM Sept. 5 <sup>th</sup> 9AM-5PM Sept. 6 <sup>th</sup> 10:30AM-5PM Sept. 12 <sup>th</sup> 9AM-5PM
<b>JUDGING:</b>	Sept. 12 <sup>th</sup> 1 PM – 3 PM	Sept. 11 <sup>th</sup> 10 AM	Sept. 13 <sup>th</sup> 10:30 AM

**ENTRY FORM:** Page 139

**RELEASE DATE:** All entries to be removed Monday, September 21, 2009, 12 noon to 7 PM. Fair is not responsible for items left after 7:00 PM.

**If a club's entries will be released to one authorized representative of the club. Representative must bring authorization signed by the community leader.**

**SYSTEM OF JUDGING:** Danish

- RULES:**
- No riding toys (bikes, skateboards, scooters, roller blades, etc.)
  - Fair rules and safety must be obeyed at all times.
  - Shoes must be worn at all times.
  - Adults must help members operate electrical tools
  - Entries may come from projects completed through clubs, school, home or other areas of creativity.
  - All entries not fair ready or not following class rules will not receive a ribbon.
  - Entries must be made or produced within one (1) year of opening day of Fair.