

**FLORICULTURE DEPARTMENT
CONTINUED #240**

SCORECARD FOR JUNIOR CONTAINER GARDENS

Appearance.....	40 Points
Aesthetic quality (overall eye appeal) ___/10	
Creative Expression..... ___/10	
Proportion & Balance	___/10
Use of Color & Contrast	___/10
Design.....	30 Points
Layout.....	___/10
Harmony & Balance.....	___/10
Conveyance of Theme.....	___/10
Plant Material	25 Points
Quality & Condition of Plants.....	___/10
Variety	___/10
Use of Texture	___/5
Legend	___/5
TOTAL	___/100

SECTION 31: COMMERCIAL (JUDGED)

This section is for Commercial Gardens open to bona fide nurseries, landscape contractors, landscape architects, and garden accessory business. Unqualified entries may be placed in other Sections. Commercial gardens limited to one (1) business in this section unless classes do not fill. Exhibit to be approximately 150 square feet. Legend or 3"X4" nametags will be allowed. Must be legible from 10' away.

ENTRY FEE: \$37.50 PER ENTRY – ONLY TWO (2) GARDENS WILL BE ALLOWED, FIRST TWO ENTRIES. GET YOUR FORMS IN EARLY.

SYSTEM OF JUDGING: American

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
\$375.00	\$250.00	\$175.00

Class:

- Calling Card:** A garden showing off your signature style.

SECTION 32: COMMERCIAL DISPLAY GARDEN (NON-JUDGED)

- ENTRY FEE: \$35.00
- SYSTEM OF JUDGING: NONE
- This section is for Commercial Gardens open to bona fide nurseries, landscape contractors, landscape architects, and garden accessory business. Unqualified entries may be placed in other Sections. Commercial gardens limited to one (1) business in this section unless classes do not fill. Exhibit to be approximately 150 square feet. Garden spaces are first come basis.
- Name Tags as identification of plants can be used. Tags must be 2"X4" and be legible from 10' away.
- EXHIBITORS WILL RECEIVE PARTICIPATION RIBBONS!

Class:

- Calling Card: A garden showing off your signature style.

DIAPER DERBY

Saturday, September 19, 2009
12:00 Noon

Entries:

Advanced entries appreciated, but crawl-ins accepted on the day of the contest. Bring or fax this completed page to the Fair Office, fax to (831) 761-5827, or mail to: Diaper Derby, Santa Cruz County Fair, 2601 East Lake Avenue, Watsonville, CA 95076. Phone number: (831) 724-5671. Entries available online or in the fair office as well.

Date: Saturday, September 19, 2009

Time: 12 NOON

Where: Report to the Paddy Smith Park by 11:30 AM

Contestants must be under the age of 12 months, born after September 19, 2008.

Assistants:

No assistance will be permitted from the parents or guardian during the derby. Parents may use a bottle or toy to coax the child to them but may not step between that starting line and the finishing line during the derby. Baby must remain on the carpet.

Awards:

All contestants will receive a prize and a ribbon. A trophy will be awarded to the diaper derby winner.

No walking! Contestants must not stand or walk during the derby. Breaking any rules will result in disqualification of the contestant.

Entry form, Release and Waiver

In consideration of my child's acceptance by the Santa Cruz County Fair as an entrant in the Diaper Derby, it is agreed and understood that neither the State of California, the 14th District Agriculture Association, its officers, agents, and employees shall be held legally liable or responsible for any loss, injury, or damage which may occur or arise either to myself or my minor child by reason of negligence, misconduct of any person or entity whosever or whatever. We promise to abide by all the rules and regulations that pertain to the Diaper Derby contest. We hereby release all rights, total and interest in any photographs or video that may be taken by the management. Each entrant or participant shall be solely responsible for any loss, injury or damage sustained by him or caused by him to any exhibitor or person, whether occurring or arising from any article exhibited by him, or otherwise, and he hereby agrees to indemnify and hold the State of California, the 14th District Agriculture Association, its officers, agents, servants and employees harmless of any form and all claims, losses, and demands which occur or arise hereunder.

Contestant's Name: _____

Day Phone: _____

Address: _____

City, State, Zip: _____

Sex: _____ **Age (in months):** _____

Date of Birth: _____

Email: _____

Guardian Name (print): _____

Guardian Signature: _____

Date: _____