

2009 Santa Cruz County Fair Competitive Exhibits Department	Rabbit Show Entry Form
Entry Forms, Entry Fees, Release of Liability Forms due by Saturday, August 8, 2009	Great a great deal on fair admission! Order your Pre-Sale Admission Tickets by enclosing the ticket form found in the entry guide and your check with your entry form.
Mail to Santa Cruz County Fair 2601 East Lake Avenue, Watsonville, CA 95076	

Printed Name of Exhibitor					
Street or Box #					
City, State, Zip		County			
Phones: Daytime		Evening		Cell	
Email - PREFERRED					
Age as of January 1, 2009		Date of Birth			

4-H Club, FFA Chapter or Youth Group Name	
Printed Leader's Name	
Leader's Phone (cell preferred)	

**Department 255 – Rabbits – ENTRY FEE \$2.00. Department 270 – Rabbit Showmanship – ENTRY FEE \$3.00.
USE SEPARATE FORM FOR EACH DEPARTMENT. USE ADDITIONAL ENTRY FORM for more entries.**

Dept	Division	Class	Breed	Variety (color)	Sex (D/B)	Jr/Int or Sr	Band # or Ear #	Entry Fee
e.g. 255	1	2	Am. Fuzzy Lop	Spotted	D	Sr	JK99	
270	27		Showmanship					3.00

<p>I agree to abide by all rules and regulations contained in the Santa Cruz County Fair Entry Guide and understand that such rules and regulations are incorporated with and become a part of this agreement. I understand that information contained in this form may be released to the media.</p> <p>The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair.</p> <p>The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.</p>	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="border-bottom: 1px solid black;">Entry Fees This Page</td> <td style="text-align: right; border-bottom: 1px solid black;">\$</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Entry Fees additional Pages</td> <td style="text-align: right; border-bottom: 1px solid black;">\$</td> </tr> <tr> <td>Total Fees</td> <td style="text-align: right;">\$</td> </tr> </table> <p style="text-align: center; font-weight: bold; margin-top: 10px;">MEAT PENS MUST BE ENTERED ON MARKET ENTRY FORM.</p>	Entry Fees This Page	\$	Entry Fees additional Pages	\$	Total Fees	\$
Entry Fees This Page	\$						
Entry Fees additional Pages	\$						
Total Fees	\$						

Exhibitor's Signature		
Parent's Signature (if under 18)		
Club Leader/Advisor Signature	Date	

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**LIVESTOCK DEPARTMENT
RELEASE AND WAIVER OF
LIABILITY AGREEMENT**

I, _____ ("Participant"), acknowledge that I have voluntarily applied to participate in the following activities at the **Santa Cruz County Fair** ("the Fair"):

LIVESTOCK EXHIBITOR

[Insert description of activities which Participant will engage in]

**I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE. I VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: _____.
PARENT OR GUARDIAN'S INITIALS (if under 18) _____.**

As consideration for being permitted by the Fair, the County of Santa Cruz ("the County") and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of the Fair, the County or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent, or contractor of the Fair, the County or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair, the County and the State of California and any of their affiliated organizations from any and all action, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have or may hereafter have for injury or damage resulting from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.

Executed at _____ California on _____ 20 _____

PARTICIPANT/RELEASOR

PARENT OR GUARDIAN

Address _____

Address _____

IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.

