| 2009 Santa Cruz County Fair Competitive Exhibits Department | **Floriculture Entry Form** |
|---|---|
| **Entry Forms and Entry Fees due by Saturday, August 8, 2009** | **Great a great deal on fair admission!** |
| **Mail to** Santa Cruz County Fair<br>2601 East Lake Avenue, Watsonville, CA 95076 | Order your Pre-Sale Admission Tickets by enclosing the ticket form found in the entry guide and your check with your entry form. |

| | | | | | |
|---|---|---|---|---|---|
| **Printed Name of Exhibitor** | | | | | |
| **Street or Box #** | | | | | |
| **City, State, Zip** | | | | **County** | |
| **Phones: Daytime** | | **Evening** | | **Cell** | |
| **Email - PREFERRED** | | | | | |
| **Age as of September 15, 2009** | **(Youth Only)** | **Date of Birth** | | | |
| **FFA Chapter** | | | | | |

| Dept | Section | Class | Description of Entry | Entry Fee |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

I agree to abide by all rules and regulations contained in the Santa Cruz County Fair Entry Guide and understand that such rules and regulations are incorporated with and become a part of this agreement. I understand that information contained in this form may be released to the media.
The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair.
The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

| | |
|---|---|
| **Side 1 Total** | **$** |
| **Side 2 Total** | **$** |
| **Total Fees** | **$** |

| | | | |
|---|---|---|---|
| **Exhibitor's Signature** | | **Date** | |
| **Parent's Signature (if under 18)** | | **Date** | |

**Enclose**
☐Entry Form ☐Entry Fees ☐Signatures



(Office Use Only – Receipt # _____)

| Dept | Section | Class | Description of Entry | Entry Fee |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | TOTAL FEES ON SIDE 2 | $ |