

# FFA DEPARTMENT #106

**Robin Turnquist**  
(831) 234-6666

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(831) 728-6390

**ONLINE ENTRY IS ENCOURAGED – YOU MAY BRING IN ENTRY FORM ON DAY OF RECEIVING**

<b>AREA:</b>	Open to FFA members in Santa Cruz, San Benito, Monterey, and Santa Clara Counties.	
<b>ENTRY CLOSING:</b>	September 5th	
<b>ONLINE ENTRY CLOSING:</b>	August 26, 2021 @ 11:59PM.	
<b>ENTRY FEE:</b>	None	
	<b>FFA AGRICULTURAL MECHANICS/AG SCIENCE</b>	<b>FFA FEATURE EXHIBITS (BOOTHS) WORKDAYS</b>
<b>RECEIVING DATES:</b>	Saturday, August 28 <sup>th</sup> & 29 <sup>th</sup> 10:30 AM – 5 PM	Saturday, August 28 <sup>th</sup> & 29 <sup>th</sup> 9 AM – 5 PM
	Sunday, September 4 <sup>th</sup> & 5 <sup>th</sup> 10:30 AM – 5 PM	Sunday, Sept. 4 & 5 & 11 9 AM – 5 PM
<b>JUDGING:</b>	Friday, September 10th, 2021	
<b>ENTRY FORM:</b>	Page 4	
<b>RELEASE DATE:</b>	All entries to be removed Monday, <b>September 20, 2021</b> , Noon - 6PM. Fair is not responsible for items left after 6 PM.	
<b>SYSTEM OF JUDGING:</b>	Danish	

The FFA is a national organization of students enrolled in high school agriculture education classes. The local unit is the chapter of each high school offering agriculture education, under the supervision of the agriculture teacher, who is always the local chapter advisor. Entries in the FFA Department are limited to members in Santa Cruz, San Benito, Monterey, and Santa Clara Counties.

## AWARDS

- Premium money is listed at the beginning of each division.
- Best of Division will receive a Rosette ribbon.
- Best of Show: Best of Divisions will compete for Best of Show.

## DIVISION 1: FFA FEATURE BOOTHS

### FFA FEATURE BOOTHS

The feature booth provides members an opportunity to acquaint the public with a specific phase of their Chapter program. The booths can show what they have learned, the activities in which they have participated or the contributions of their organization to the community. Judges will insist upon high quality of projects and materials. A high scoring exhibit will be artistically arranged, colorful, attractive and well lighted.

## DEPARTMENTAL RULES AND REGULATIONS

- Exhibits must have been produced by the exhibitor as an integral part of their agriculture education, supervised projects and/or agriculture class.
- Exhibits must be designed, constructed and completed by organization members. Instructors or leaders may supervise only.
- Exhibits must be adequately titled and specimens correctly labeled.
- One entry per chapter.
- Where applicable, exhibitor shall be responsible for the care of the entries in this section. Cleanup and replacement of wilted or deteriorated items should be completed daily before Fair opens. Failure to comply will result in a \$50.00 deduction from your premium.
- Where applicable, quarantined or restricted specimens must be approved by the Santa Cruz County Agricultural Commissioner prior to entry.
- Booth exhibits shall fit into a 10'x10' space.

**ENTRY FEE:** None  
**SYSTEM OF JUDGING:** Danish

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$100.00	\$75.00	\$50.00

## Classes:

- Production Agriculture or Agribusiness
- FFA Leadership

## DIVISION 2: CHAPTER SCRAPBOOK

**ENTRY FEE:** None  
**SYSTEM OF JUDGING:** Danish

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$25.00	\$15.00	\$10.00

## DEPARTMENTAL RULES AND REGULATIONS

- Scrapbook entry shall be limited to one entry per Chapter.
- Scrapbooks must be designed, constructed and completed by organization members. Instructors or leaders may supervise only.
- Scrapbooks must be a minimum of 20 pages showing pictures, news articles, programs, etc. of the past year's 2020/2021 chapter activities. Captions should be used to describe activities, events, and people.

## Classes:

- Scrapbook – Chapter Year 2020/2021

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## FFA AGRICULTURE MECHANICS

### RULES AND INFORMATION

- Students entering exhibits in Agricultural Mechanics must be regularly enrolled in a high school agricultural education program having an FFA chapter.
- Although the exhibits need not be owned by the exhibitor, all must be the products of students as a regular part of their instructions in Agriculture Mechanics for the past year. The student exhibitors must have been at least a major contributor to the building or repairing of the exhibits. No entry may be shown for more than one calendar year. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern. Display cards may be filled out and attached to each exhibit in this department, if desired.
- If exhibit is offered for sale. A 5"x8" card must be attached to the exhibit with the name, phone number, what school it's from, and a price clearly readable. This must be placed on after judging day. No commission will be charged.
- Entries must be entered by specific member name.
- THE JUDGES SHALL BE PARTICULARLY CAREFUL THAT PROVISION OF STATE RULES ARE APPLIED, WHEN INDICATED, **LIMIT: 2 ENTRIES PER EXHIBITOR PER CLASS**, 2<sup>ND</sup> ENTRY IN THE SAME CLASS MUST BE OF A DIFFERENT DESIGN AND STYLE.
- When entering two items in acetylene arc welding classes, write the electrodes type, rod type etc. on the Entry Form: Butt weld – 6011, Butt weld – 6013, Butt weld – with rod, Butt weld – no rod.
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### DIVISION 3: FFA BASIC WELDING

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$8.00	\$6.00	\$5.00

#### Classes:

1. ACETYLENE WELDING
2. BRAZE WELDING
3. ARC (ELECTRIC) WELDING
4. MIG WELDING
5. TIG WELDING

### DIVISION 4: SMALL PROJECTS

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$8.00	\$6.00	\$5.00

#### CLASSES:

1. Cold Metal Project, any other
2. Electrical Project, any other
3. Rope Work Project, any other
4. Sheet Metal Project, any other
5. Welding & Forging Project, any other
6. Woodworking Project, any other
7. Plumbing Project, any other

### DIVISION 5: MEDIUM PROJECTS

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$12.00	\$8.00	\$5.00

#### CLASSES:

1. Welding, Any Project
2. Woodworking, Any Project
3. Tack, Equipment Box
4. Hay and Grain Feeder

### DIVISION 6: LARGE PROJECTS

~~INCLUDE MEASUREMENTS OF YOUR PROJECT ON YOUR ENTRY FORM~~

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$15.00	\$10.00	\$5.00

#### CLASSES:

1. Barbecue Pit
2. Tables and Benches
3. Livestock Grooming Chute or Tables
4. Truck Stock Rack
5. Purpose Trailer
6. Farm Equipment
7. Any other, please specify

### DIVISION 7: FARM EQUIPMENT

#### REPAIRED

Recommend pictures and repair descriptions accompany entry at receiving time.

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$8.00	\$6.00	\$5.00

#### CLASSES:

1. Equipment Repairs and Remodeling – small, medium
2. Equipment Repairs and Remodeling – large

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## AG. SCIENCE

### DIVISION 8: FFA PLANT SCIENCE – LIVE PLANT AND COLLECTIONS

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$8.00	\$6.00	\$5.00

#### Classes:

1. FLORICULTURE
2. WEED COLLECTION
3. VEGETABLE CROP SEED COLLECTION
4. FORAGE PLANTS
5. FOREST TREE, SHRUBS, OR RANGELAND SHRUB COLLECTION
6. AGRONOMIC SEED COLLECTION
7. ORNAMENTAL SEED
8. SOILS AND AMENDMENTS
9. ANY OTHER: Any other subject relating to crop science, horticulture or other plant science topic that is not covered elsewhere in this division. Posters shall be a minimum size of 22" x 28", with a maximum of 2' x 3½' in size.

### DIVISION 9: FFA PLANT SCIENCE POSTERS

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$8.00	\$6.00	\$5.00

#### CLASSES:

1. Crop Science
2. Horticulture
3. Exotics
4. Any Other Plant Science topic not covered elsewhere

### DIVISION 10: FFA ANIMAL SCIENCE POSTERS

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$8.00	\$6.00	\$5.00

#### RULES AND INFORMATION:

- Posters shall be a minimum of 22" x 28" with a maximum of 2' x 3½' in size.
- Any subject area relating to animal production, health or reproduction.
- Parts labeling and description steps/stages shall be completed where they are applicable.

#### Classes:

1. SMALL ANIMAL VETERINARY SCIENCE
2. LARGE ANIMAL VETERINARY SCIENCE
3. EXOTIC ANIMAL VETERINARY SCIENCE

### DIVISION 11: ANIMAL SCIENCE COLLECTION

#### Classes:

1. INSECTS COLLECTION
2. TAXIDERMY
3. ANY OTHER: Any other subject relating to livestock or other animal science topic that is not covered elsewhere in this section.

### DIVISION 12: ANY OTHER AG SCIENCE

#### Class:

1. **ANY OTHER:** Any other subject relating to forestry, natural resources, agriculture mechanization, agribusiness or FFA leadership that is not covered elsewhere in this Department. Posters shall be a minimum of 22" x 28" with a maximum of 2' x 3½' in size. Parts labeling and descriptive steps and stages shall be complete where applicable.

### DIVISION 13: FRESH VEGETABLES AND SMALL FRUITS

PREMIUMS OFFERED PER CLASS		
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
\$8.00	\$6.00	\$5.00

#### DEPARTMENTAL RULES AND REGULATIONS

- The quality desired in agricultural and horticultural products exhibits is the quality that brings the best financial return in the commercial market, and such exhibits must be at least equal in maturity as the state of ripeness required by Section 42513 of California Agricultural Code in order to be considered for premium awards. Exhibits stressing features which detract from the commercial value should be avoided.
- NOTE: Unless otherwise stated, the type of vegetable desired for exhibits will be the uniform commercial grade. Immature, overgrown, or monstrosities will not be considered for premium awards.
- Vegetable entries must come on a white paper plate. Five small items or one large item per plate.
- VARIETY OF PRODUCTS MUST BE ADEQUATELY AND CORRECTLY LABELED.
- **ENTRY LIMITS:** Each exhibitor is limited to five (5) entries per class and no more than 20 total entries. Each exhibit must be listed separately on your entry form by species and type (i.e., Beans, Bluelake, Tomato, Pearson, Lettuce, Butter, etc.)
- Quarantined or restricted vegetables and fruits cannot be exhibited.
- Perishable vegetables are to be replaced in part or whole, during the run of the fair. Unclaimed products will be disposed of by the Fair.

#### Classes:

1. Fruit and Pod Vegetables
2. Leafy and Stem Vegetables
3. Roots, Bulbs, Tubers
4. Vine Crops
5. Any small fruit (3 samples) or berry (12 samples)

**Santa Cruz County Fair**  
**FFA Organization Entry Form – Department #106**  
 Entry Form and Entries due on receiving dates  
 Online entries due by Thursday, August 26, 2021 @ 11:59PM  
 Mail to: Santa Cruz County Fair  
 2601 East Lake Avenue, Watsonville, CA 95076

<b>Printed Name of Exhibitor</b>	<b>Last:</b>	<b>First:</b>			
<b>Street or Box #</b>					
<b>City, State, Zip</b>				<b>County</b>	
<b>Phones: Daytime</b>		<b>Evening</b>		<b>Cell</b>	
<b>Email</b>					
<b>Age as of Sept. 15, 2021</b>		<b>Date of Birth</b>			
<b>FFA Chapter:</b>					

Dept	Division	Class	Description of Entry
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This form may be photocopied

**Hold Harmless/Read and Sign**

Upon signature and submittal of Entry Form, exhibitors and their agents, parents and leaders acknowledge that: a. they understand the State Rules for California Fairs and the local rules as printed in the Fair Entry Guide; b. They agree to abide by them; c. They certify that all information on the form is true and correct; d. They agree to comply with the fair's decision regarding any violation of the rules.

The fair management shall not be responsible for accidents or losses that occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify that this entry is the project of the exhibitor and these entries comply with the rules and regulations published in the official premium list.

<b>Exhibitor's Signature</b>		<b>Date</b>	
<b>Parent's Signature (if under 18)</b>		<b>Date</b>	
<b>Leader's Signature</b>		<b>Date</b>	