

FINE ARTS DEPARTMENT ADULT #195 & YOUTH #190

Donna Giubbini (831)234-6603 dgiubbini@fineart@sbcglobal.net

ONLINE ENTRY IS ENCOURAGED – YOU MAY BRING IN ENTRY FORM ON DAY OF RECEIVING

AREA:	Open to all legal residents of Santa Cruz, Monterey, San Benito, and Santa Clara counties.
ENTRY CLOSING:	August 28, 2022
ONLINE ENTRY CLOSING:	August 25, 2022 @ 11:59PM.
ENTRY FEE:	None
RECEIVING DATES:	August 27, 2022 9:00AM-5:00PM August 28, 2022 9:00AM– 5:00PM
JUDGING:	Friday, September 9, 2022
ENTRY FORM:	Page 3
RELEASE DATE:	SEPTEMBER 19, 2022, NOON TO 7 PM. No artwork will be released before. Artwork to be picked up at the Arts Building. Items remaining after 7 PM will be moved to the Fair Admin. Office.
SYSTEM OF JUDGING:	American

Youth Art will be judged by age groups, in six (6) age categories, age on September 14, 2022.

Age Groups:

- 5 years and under
- 6 years through 7 years
- 8 years through 9 years
- 10 years through 11 years
- 12 years through 14 years
- 15 years through 17 years

JUDGING:

For the Adult and Youth Departments, there will be a First, Second, Third and Honorable Mention ribbon awarded for each Section and Class. All youths will receive a Participation ribbon for entering. A Best of Division rosette will be awarded to each section (Adult & Youth) chosen from First Place winners from each Section. Best of Show (Adult & Youth) will be chosen from the Best of Section winners will receive rosettes and plaques. Special Committee Awards will receive rosettes.

AWARDS:

No Cash Premiums will be awarded.

Artwork **IS NOT** insured and the Fine Arts Committee and the Santa Cruz County Fairgrounds cannot be held responsible.

RULES:

- All Paintings, Watercolors, Drawings and Graphics done on paper must be correctly framed and ready for hanging. No exposed glass edges or clip frames will be accepted. **FRAMES MUST HAVE WIRE ON BACK *FOR SECURE HANGING!* - SEE PAGE 2.**
- Paintings done on stretched canvas are not required to be framed and wire is optional. Canvas panels require frame & wire (Any questions, please call or email Donna, see top of page.) Ceramics, Sculpture (if necessary), and Stained Glass must be ready to display. **Any works that do not conform will not be accepted.**
- **Entries must be labeled on the BACK of the artwork with NAME, SECTION, CLASS and phone number**
- **FOUR (4) ENTRIES PER ADULT or YOUTH ARTIST, any category or medium.**
- All work must be original. No photocopies, prints or giclee prints.
- All work must be of recent execution and not previously exhibited at the Santa Cruz County Fair.
- Paintings, graphics, and mixed media **MUST NOT EXCEED FOUR FEET IN HEIGHT OR LENGTH.** Sculpture **MUST NOT EXCEED 175 LBS. IN WEIGHT** Without prior notice and approval by Department Chairman Donna Giubbini.
- The Fine Arts Committee reserves the right to decline to display any entry found to violate these listed rules and regulations or found unsuitable for the family audience that the Fairgrounds attracts. The Committee also reserves the right to refuse work considered too fragile to exhibit.

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DEPARTMENT #195 – ADULT

DIVISION 1: ADULT AMATEUR

DIVISION 2: ADULT PROFESSIONAL

Classes:

1. Painting – Oil, acrylic
2. Pastel
3. Watercolor
4. Drawing
5. Sculpture
6. Ceramics
7. Glass – Fused, Blown or Cast
8. Mixed Media, Collage & Assemblage
9. Gourd Art
10. Stained Glass & Mosaics
11. Jewelry
12. Printmaking
13. China Painting
14. Digital Art (* Must be wired to hang)

The Professional section is open to those who sell their artwork regularly through galleries, festivals or Open Studios. Art Teachers are considered Professionals.

DEPARTMENT #190 – YOUTH

DIVISION 1: 5 YEARS AND UNDER

DIVISION 2: 6 THRU 7 YEARS

DIVISION 3: 8 THRU 9 YEARS

DIVISION 4: 10 THRU 11 YEARS

DIVISION 5: 12 THRU 14 YEARS

DIVISION 6: 15 THRU 17 YEARS

Classes:

1. Painting – Oil, Acrylic
2. Pastel
3. Watercolor
4. Drawing or cartooning
5. Sculpture
6. Ceramics
7. Glass – Fused/Cast
8. Mixed Media, Collage & Assemblage
9. Gourd Art
10. Jewelry
11. Digital Art (* Must be wired to hang)
12. Print Making

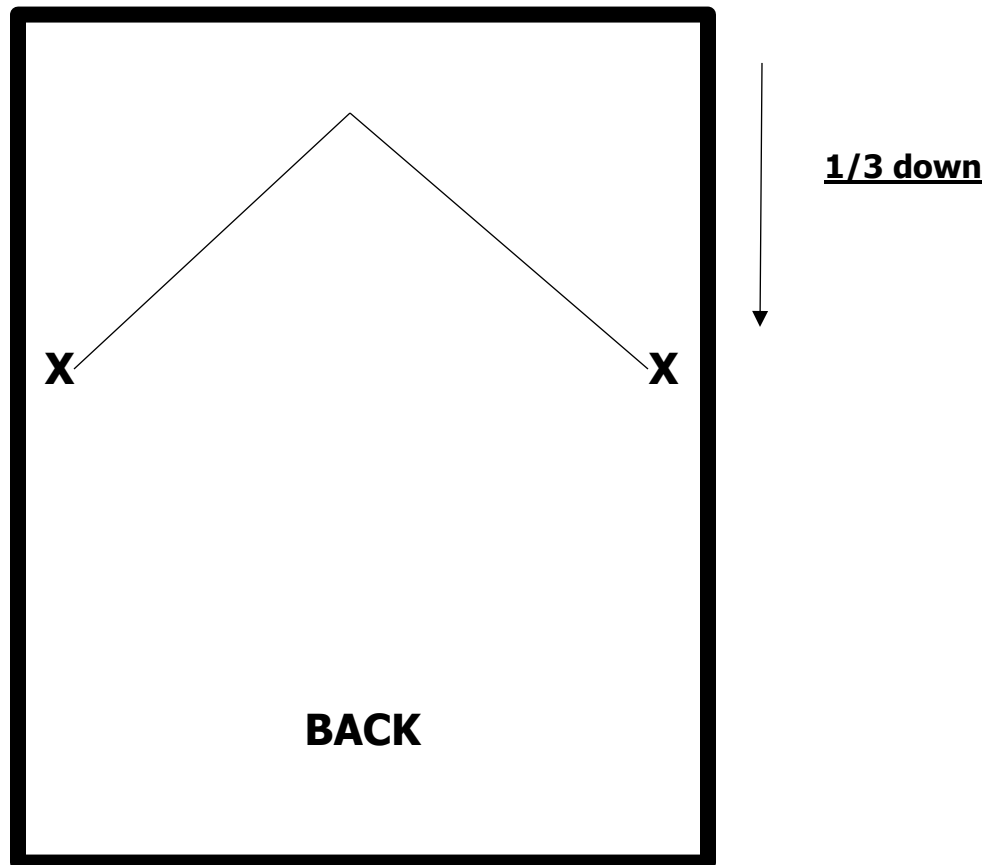
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Wire needs to be securely attached to Frame 1/3 of the way down the length of the frame. (Screwed into the frame, if possible.)

***There will be a \$5.00 charge if frame is not wired or needs to be rewired as a safety precaution.**



**Santa Cruz County Fair
Fine Arts Entry Form – Department #195 & #190**

**PLEASE BRING COMPLETED ENTRY FORM ON DAY YOU DROP OFF
ARTWORK 8/27 & 8/28, 2022 at FINE ARTS BLDG.
Santa Cruz County Fair
2601 East Lake Avenue, Watsonville, CA 95076

Printed Name of Exhibitor	First:				Last:				
Street or Box #									
City, State, Zip						County			
Phones: Daytime				Evening			Cell		
Email									
(YOUTH) Age as of Sept. 14, 2022				(YOUTH) Date of Birth					

Dept	Division	Class	Title

Artists receive 100% of a sale. The Fair does not act as an agent/representative of the artist. All sales and commissions resulting from Fair participation is the sole responsibility of the artist.

Hold Harmless/Read and Sign

Upon signature and submittal of Entry Form, exhibitors and their agents, parents and leaders acknowledge that: a. they understand the State Rules for California Fairs and the local rules as printed in the Fair Entry Guide; b. They agree to abide by them; c. They certify that all information on the form is true and correct; d. They agree to comply with the fair's decision regarding any violation of the rules.

The fair management shall not be responsible for accidents or losses that occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify that this entry is the project of the exhibitor and these entries comply with the rules and regulations published in the official premium list.

Exhibitor's Signature		Date	
Parent's Signature (if under 18)		Date	

*****Include ARTWORK LABEL for each item entered*****

ARTWORK LABEL:

Artist's Name: _____
 Department: _____
 Division: _____
 Class: _____
 Title of Art: _____

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