

# 2024 Santa Cruz County Fair Horse Show Schedule

## All Shows at Santa Cruz County Fairgrounds

### Horse Show Guidelines

1. Stalls and Stabling:
  - Stalls can be pre-registered through the individual show that your horse is participating in or by contacting Tesi Pickett at 541-680-3213.
  - Horses will not be stabled more than 24 hours beyond the show you will be riding in.
2. Camping:
  - Camping spots are available on a first reserved first served basis. Please contact the fairgrounds directly for more information on reservations.
3. Parking and Delivery:
  - All deliveries must be accompanied by a delivery permit and vehicles INCLUDING TRUCKS AND TRAILERS. The trucks and trailers must be removed immediately following unloading NO EXCEPTIONS. Horses hauling in for the day may be parked in the horse show area.

## Tuesday, September 10

### 4-H/FFA & Open Youth Horse Show 8:00 AM

CALIFORNIA STATE FAIR, BEST OF SHOW QUALIFIER & CALIFORNIA CLASSIC QUALIFIER


Premium packet will be available on the Santa Cruz County Fair website soon.  
Contact: Kathy Dotson, 831-818-0631, [kdappraisal@comcast.net](mailto:kdappraisal@comcast.net)

## Wednesday, September 11

### Cow Horse Show

Event Produced by: Cinch Up Pro  
9am: Jackpot Cutting - 3pm: Stock Horse  
Classes - 6:30pm: Cattle Sorting

For Additional Information Contact:  
[CowboyTony@CinchUpPro.com](mailto:CowboyTony@CinchUpPro.com)



**CINCH UP PRODUCTIONS**  
PRESENTS  
WEDNESDAY, SEPTEMBER 11,  
2024  
AT THE SANTA CRUZ COUNTY FAIR


**\$ JACKPOT \$ CUTTING**  
5 CLASSES 8:30 AM

YOUTH SORTING CLINIC & PRACTICE  
GOES 3:30 PM

TWO-MAN RANCH SORTING 6:30 PM  
PRIZES/CASH & CHAMPIONSHIP  
BUCKLES

**9/11 MEMORIAL PRESENTATION**  
6:00 PM

EMAIL : COWBOYTONY@CINCHUPPRO.com | MORE INFO : WWW.CINCHUPPRO.COM | CALL US: (408) 690-2566



SCAN ME!

# SANTA CRUZ COUNTY FAIR

MARLENE DIETZEL MEMORIAL

## THUR., SEPTEMBER 12

Watsonville, CA • Santa Cruz Fairgrounds  
2801 E. Lake Ave.



SU 6pm, Rope 7pm

• #8 Hdcp. Pick 1, Draw 1  
or Draw All..... 3 for \$25

\*\*\* GET EVEN POT \*\*\*

• #8 Hdcp. Pick 1, Draw 1  
or Draw All..... 2 for \$15

Enter Up!  
No Caps  
Day Permits  
Available

Info: Ray Wood (831) 245-5050



**BUCKLES  
Will Be  
Awarded**

## Thursday, September 12

### R-W Productions

Sign-ups: 6 PM

Roping starts: 7PM sharp

ACTRA Team Roping #8 handicap

See August Roper Sports News for updates

For Additional Information

Contact: 831-245-5050

## Friday - September 13 - Sunday - September 15

### Ocean Breeze Hunter/Jumper Show

Enter online at [www.ringradar.com](http://www.ringradar.com). Prize list available at [www.whiterockranch.com](http://www.whiterockranch.com).

Contact Tesi Pickett (541) 680-3213 or Email [Tesi@WhiteRockRanch.com](mailto:Tesi@WhiteRockRanch.com)



### OCEAN BREEZE HUNTER JUMPER SHOW



at the Santa Cruz County Fairgrounds  
Now a USHJA Rated Show!



SEPTEMBER 13TH - 15TH @ THE SANTA CRUZ COUNTY FAIR  
GROUND RAILS THROUGH 1.20M DIVISIONS  
PRIZES FOR EACH BLUE RIBBON AND DIVISION CHAMPIONS



PRIZE SHEET



FOLLOW US

#### FRIDAY

9:00AM

Small Arena

Ground Rails- 2'3 Hunters & Eq

12:00PM

Main Arena .

.60m-1.20m Jumpers 2'6"-3' Hunters and  
Equitation

5:00PM

Games and Rail Class Championships

#### SATURDAY

8:00AM

Main Arena

2'6"-3' Hunters & Eq

Small Arena

Ground Rails-2'3 Hunter & Eq

12:00pm or 30 minutes following  
conclusion of hunters

.60m-1.20m Jumpers

5:00PM

Gamblers Choice Jumpers and Games

#### SUNDAY

8:00AM

Small Arena

Ground Rails-2'3 Hunters & Eq

Main Arena

.60m-1.20m Jumpers 2'6"-3' Hunters &  
Equitation