

YOUTH ORGANIZATIONS

4H, Boy Scouts, Girls Scouts, Boys & Girls Club and Grange Youth

Robin Turnquist

(831) 234-6666

AREA:	All 4-H clubs and organized youth groups located in Santa Cruz, Monterey, San Benito, San Mateo and Santa Clara Counties.		
ENTRY CLOSING:	September 1, 2024 for all Non-Perishable entries; Sept 7 for foods, agriculture, & live floral arrangements		
ONLINE ENTRY CLOSING:	Thursday, August 22, 2024 @ 11:59PM.		
ENTRY FEE:	None		
	Perishable Foods, Foods & Nutrition Agriculture, & Live Floral Arrangements	All other Non-Perishable Entries	Feature booth workdays
RECEIVING DATES:	Sept. 7 9 am – 12 pm	Aug. 24 9 am–5 pm	Aug. 24 9 am-5 pm
		Aug. 25 10:30 am-5 pm	Aug. 25 10:30 am-5 pm
		Aug. 31 9 am–5 pm	Aug. 31 9 am–5 pm
		Sept. 1 10:30 am-5 pm	Sept. 1 10:30 am-5 pm
			Sept. 7 9 am-5 pm
JUDGING:	Sept. 7 1 – 3 pm	Sept. 16 10 am	Sept. 8 10 am -2 pm
ENTRY FORM:	Page 7		
RELEASE DATE:	All entries to be removed Monday, September 16, 2024 , 12 noon to 6 PM. Fair is not responsible for items left after 6:00 PM. A club's entries may be released to one authorized representative of the club. The representative must bring authorization signed by the community leader.		
SYSTEM OF JUDGING:	Danish		

RULES:

- No riding toys (bikes, skateboards, scooters, roller blades, etc.)
- Fair rules and safety must be obeyed at all times.
- Shoes must be worn at all times.
- Adults must help members operate electrical tools
- Entries may come from projects completed through clubs, school, home or other areas of creativity.
- All entries not fair ready or not following class rules will not receive a ribbon.
- Entries must be made or produced within one (1) year of opening day of Fair.

HOSTING: Clubs/troops who enter a booth are expected to furnish a team of at least 5 people which will include at least one adult for a 4 hour shift to act as hosts in the Youth/4-H display. **Sign-up for your hosting time during Feature Booth workdays.**

GUIDE DOG PUPPIES

**Meet: Saturday, Sept. 14, 2024
10:15 AM @ Crosetti Building**

SPECIAL INFORMATION:

- This division is open to adult and youth dog/puppy raisers
- Dogs and puppies must wear jackets.**

NOTE: For Monterey County Fair exhibitors

Non-Perishable Entries due date is:

Tuesday, September 3, 2024,

3:00-5:00 p.m.

Perishable Entries due date is:

Saturday, September 7, 2024,

9AM-12PM

Questions? Call Robin at 831-234-6666

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4-H (Dept 100) & GRANGE (Dept 105)

DIVISION 1: FEATURE BOOTHS

SPECIAL FEATURE BOOTH INFORMATION:

- **How to Build a Booth meeting will be on Saturday, August 17, 2024, at 1:00 to 3:00 PM in the Crosetti Building.**

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
\$150.00	\$100.00	\$75.00

Members, with adult supervision and aid in a safety situation, **must construct booths**. All materials within booth must be fire retardant. Care of plants, vegetables, and animals within a booth is the responsibility of the club, excluding actual entries, which are the responsibility of the entrant.

The Fair supplies Convention Taffeta and Corrugated Paper. The club must furnish all other supplies.

Booths that are not Fair ready (entries not displayed properly) will lose 20 points off their final judging score.

Clubs that do not participate on Booth Judging will lose 20 points off their final booth judging score.

Booth judging by members; judging teams will consist of one more member than adult from each club.

Educational Value	40%
Impact	30%
Artistic Content	20%
Workmanship	10%
TOTAL.....	100%

Class:

1. Feature booth

DIVISION 2: PANEL DISPLAY

SPECIAL INFORMATION:

- System of Judging: Danish

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
\$15.00	\$10.00	\$5.00

Classes:

1. 8'x8' Project Panel
2. 4'x8' Project Panel

EXHIBITOR AWARD

Exhibitors receiving a Special Award in divisions 3 through 21 will receive a premium of \$10 after the fair.

DIVISIONS 3-21:

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
RIBBON	RIBBON	RIBBON

DIVISION 3: ARTS AND CRAFTS

SPECIAL INFORMATION

- Member must include a note with the entry stating which portion of the item they completed.

Classes:

1. Arts and Crafts
 2. Camp crafts at organization camp.
- Scrapbooks – individual (for club scrapbook see Division 20)

DIVISION 4: DECORATED CAKES

SPECIAL INFORMATION:

- Maximum base size – 14 inches square.
- No more than three (3) tiers high.
- Styrofoam or cardboard form may be used provided the shape is one that could be reasonably achieved through baking.
- This entry is considered non-perishable.

Class:

1. Decorated Cake

DIVISION 5: OTHER DECORATED ITEMS

SPECIAL INFORMATION:

- All decorations must be edible.

Classes:

1. Gingerbread Houses
2. Other – Decorated Items, please specify

DIVISION 6: PHOTOGRAPHY

SPECIAL INFORMATION

- All exhibits may be a sequence, album, pictures, slides, a pinpoint camera, mounted enlargement (5x7 or larger) , and education display or poster.
- All entries must be matted; no glass.
- NOTE: For digitally enhanced photography, see Division 18.

MUST PLACE ON BACK OF ENTRY:

- NAME
- AGE
- TYPE OF CAMERA
- SIZE OF FILM USED
- MANUAL OR AUTO FOCUS
- OPTIONAL NOTE

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DIVISION 14: GARDEN & PRODUCE

SPECIAL INFORMATION:

- Each exhibit must be listed separately on entry form by type and variety. Required: a 3"x5" card with the name, type and variety placed on the plate.
- **Exhibits must include five each of small items, or one large item, bunch or head**
- **Small and Medium Horticulture exhibits must come on a white paper plate.**

Classes:

1. Garden & Produce

DIVISION 15: FLORICULTURE

Classes:

1. Potted plants
2. Terrariums
3. Dish gardens
4. Floral Arrangements with fresh flowers

DIVISION 16: NATURAL SCIENCE

Classes:

1. Insect collections, beekeeping, etc.
2. Wildlife, pets, livestock, etc.
3. Geology, oceanography, astronomy, etc.
4. Marine Biology
5. Skinning, Tanning, Taxidermy
6. Any other Natural Science - specify

DIVISION 17: MECHANICAL SCIENCE

Classes:

1. Rockets
2. Electrical
3. Woodworking
4. Welding, small engines, gears, etc.
5. Models
6. Other

DIVISION 18: GRAPHIC ARTS

SPECIAL INFORMATION:

- Photographs must be matted.

Classes:

1. Digitally Enhanced Photography ("touched up", highlighted but not graphically edited so as to materially change the photo).
2. Digitally Edited Photography (transformed, re-rendered or otherwise materially changed from original image).
3. Computer Generated (image created entirely by computer)

DIVISION 19: MISCELLANEOUS PROJECTS

SPECIAL INFORMATION:

- This division is for new 4-H projects or those not provided for in any other division.
- Displays of the new projects must be attractive and carry an explanation of the project.
- **Must include a note stating if the entry is to be judged on the information presented or the skills involved in making the display.**

Classes:

1. Citizenship
2. Outdoor Activities
3. Other – Please Specify

DIVISION 20: CLUB NEWS

SPECIAL INFORMATION:

- Must be done by members.
- News should have more than one reporter
- An entry will be four (4) or more issues from JULY 2023 – JUNE 2024, mounted on a postcard or arranged for display, i.e., in a notebook.

Classes:

1. Club Newsletter
2. Club Scrapbook

JUDGING SCORECARD

NEWS or LABELING	45%
Accuracy, clarity, information	
LAYOUT	45%
Artistic, appeal, attractiveness, "eye appeal", readability	
COVER PAGE OR INTRODUCTION	10%
TOTAL	100%

DIVISION 21: ALUMNI

SPECIAL INFORMATION:

- This division is for adult alumni that want to enter items in their old organization they participated in as a youth.

Classes:

1. Hand made craft of any kind
2. Sewn item
3. Baked Items/preserves/decorated
4. Grown from garden
5. Miscellaneous

YOUTH ORGANIZATIONS DEPARTMENT #103 & #104 - SCOUTS

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Refer to page 1 for receiving and release dates

DEPARTMENT #103 – BOY SCOUTS

DIVISION 1: BOY SCOUTS FEATURE BOOTH

(See page 2 for guidelines)

See page 1 for booth workdays

ENTRY FEE: None
ENTRY FORM: Page 7
SYSTEM OF JUDGING: Danish

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
\$75.00	\$50.00	\$25.00

CLASS:

1. Feature Booth

DIVISION 2: BOY SCOUTS PANEL DISPLAYS

ENTRY FEE: None
SYSTEM OF JUDGING: Danish

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
\$15.00	\$10.00	\$5.00

Classes:

1. 8'x8' Project Panel
2. 4'x8' Project Panel

ENTRY FEE: None
SYSTEM OF JUDGING: Danish

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
RIBBON	RIBBON	RIBBON

DIVISION 3: CUB SCOUTS

(For ages 8 through 10 years old)

Classes:

1. Pinewood Derby Cars
2. Woodworking
3. Leather Crafts
4. Theme Collection Display
5. Arts and Crafts
6. Other, as approved by Leader- please specify

DIVISION 4: BOY SCOUTS

(For ages 11 through 18 years old)

Classes:

1. Woodworking
2. Leather Craft
3. Bead Work
4. Theme Collection Display
5. Native American or Pioneer Craft
6. Other, as approved by Leader- please specify

Refer to page 1 for receiving and release dates

DEPARTMENT #104 – GIRL SCOUTS

DIVISION 1: GIRL SCOUTS FEATURE BOOTH

(See page 2 for guidelines)

See page 1 for booth workdays

ENTRY FEE: None
ENTRY FORM: Page 7
SYSTEM OF JUDGING: Danish

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
\$75.00	\$50.00	\$25.00

CLASS:

1. Feature Booth

DIVISION 2: GIRL SCOUTS PANEL DISPLAYS

ENTRY FEE: None
SYSTEM OF JUDGING: Danish

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
\$15.00	\$10.00	\$5.00

Classes:

1. 8'x8' Project Panel
2. 4'x8' Project Panel

ENTRY FEE: None
SYSTEM OF JUDGING: Danish

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
RIBBON	RIBBON	RIBBON

DIVISION 3: DAISY SCOUTS

DIVISION 4: BROWNIE GIRL SCOUTS

DIVISION 5: JUNIOR GIRL SCOUTS

DIVISION 6: CADET GIRL SCOUTS

DIVISION 7: SENIOR GIRL SCOUTS

Classes:

1. Arts and Crafts (specify)
2. Athletics
3. Contemporary Issues
4. Health, Hobbies, Home
5. Outdoor Skills
6. Service to others
7. Any other Girl Scout Project – specify others

Santa Cruz County Fair
Youth Organization Entry Form – Department #100 - #105

Entry Form and Entries due on Receiving Dates
Online entries due by **Saturday, August 22, 2024 @ 11:59PM**
Mail to: Santa Cruz County Fair
2601 East Lake Avenue, Watsonville, CA 95076

Refer to pages 1 and 2 for guidelines and workdays

Department #102 –
OTHER YOUTH ORGANIZATIONS

DIVISION 1: OTHER YOUTH ORGANIZATION FEATURE BOOTHS

ENTRY FEE: None
ENTRY FORM: Page 7
SYSTEM OF JUDGING: Danish

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
\$75.00	\$50.00	\$25.00

- CLASS:**
1. Feature Booth

DIVISION 2: OTHER YOUTH ORGANIZATION PANEL DISPLAYS

ENTRY FEE: None
SYSTEM OF JUDGING: Danish

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
\$15.00	\$10.00	\$5.00

- Classes:**
1. 8'x8' Project Panel
 2. 4'x8' Project Panel

DIVISION 3: OTHER YOUTH - AGES 5-8

DIVISION 4: OTHER YOUTH - AGES 9-12

DIVISION 5: OTHER YOUTH - AGES 13-18

ENTRY FEE: None
SYSTEM OF JUDGING: Danish

PREMIUMS OFFERED PER CLASS		
1 ST	2 ND	3 RD
RIBBON	RIBBON	RIBBON

- Classes:**
1. Arts & Crafts (see page 2 for special information)
 2. Photography (See page 3 for special information)
 3. Fine Art (See page 3 for special information)
 4. Home Decoration
 5. Any Other – specify

Release Date: See page 1

Santa Cruz County Fair
Youth Organization Entry Form – Department #100 - #105

Entry Form and Entries due on Receiving Dates
Online entries due by Saturday, August 22, 2024 @ 11:59PM
Mail to: Santa Cruz County Fair
 2601 East Lake Avenue, Watsonville, CA 95076

Printed Name of Exhibitor	First:	Last:	
Street or Box #			
City, State, Zip			County
Phones: Cell		Other	
Email:			
Age as of Sept. 11, 2024		Date of Birth	
4-H Club, or Youth Org.:			

Dept	Division	Class	Description of Entry	Years in this project

This form may be photocopied

Hold Harmless/Read and Sign

Upon signature and submittal of Entry Form, exhibitors and their agents, parents and leaders acknowledge that: a. they understand the State Rules for California Fairs and the local rules as printed in the Fair Entry Guide; b. They agree to abide by them; c. They certify that all information on the form is true and correct; d. They agree to comply with the fair's decision regarding any violation of the rules.

The fair management shall not be responsible for accidents or losses that occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify that this entry is the project of the exhibitor and these entries comply with the rules and regulations published in the official premium list.

Exhibitor's Signature		Date	
Parent's Signature (if under 18)		Date	