

<b>2024 Santa Cruz County Fair Competitive Exhibits</b>	<b>Junior Livestock Department Extras Livestock Leader Wristbands</b>
<b>Entry Forms, Wristband Fees Due AUGUST 22, 2024 – ENTER ONLINE</b>	
<b>Mail</b> Santa Cruz County Fair – Livestock Entry <b>to</b> 2601 East Lake Avenue, Watsonville, CA 95076	

<b>4-H Club, FFA Chapter or Youth Group Name</b>		<b>County</b>	
	<b>Primary Leader/Advisor</b>	<b>Co-Leader/Co-Advisor (if applicable)</b>	
<b>Printed Name</b>			
<b>Street or Box Number</b>			
<b>City, State, Zip</b>			
<b>Cell Phone</b>			
<b>Other Phone</b>			
<b>Email Address</b>			
<b>Location During Fair</b>			

**All Leaders are required to submit this form, regardless of wristband purchase.** Fill in Livestock Division Name for which you are a leader or advisor of exhibitors. Use separate sheet for each division. **Wristband purchase is optional. Purchase one wristband per person – not per division.**

<b>Project/Species Division</b>	
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List the name of each exhibitor submitting entries for this division. You will be contacted via email in the event there are problems with the individual entries for the exhibitors listed here.

<b>Name of Exhibitor</b>	<b>Name of Exhibitor</b>

I have reviewed and signed the entry forms for the exhibitors listed above and certify that the entries comply with rules contained in the Livestock Division of the 2024 Santa Cruz County Fair Entry Guide.

**Optional Leader Wristband \$60 each**

I agree as the Project Leader/Advisor associated with this youth exhibitor project and its animal(s) that I will encourage the exhibitors to comply with the rules.

Indicate if paid online.

**Payment Included with form:**  
\$ \_\_\_\_\_

<b>Leader/Advisor Signature</b>		<b>Date</b>	
<b>Co-Leader/Advisor Signature</b>			

<b>2024 Santa Cruz County Fair Competitive Exhibits Department</b>	<b>Junior Livestock Department RV Camping</b>
<b>Entry Form, Release of Liability and Fees Due by entry deadline – Due AUGUST 22, 2024</b>	
Bring this form to RV Check-in on Sunday, September 8, 2024	

<b>Space assigned based on availability through the online entry system.</b>			
<b>Livestock Camping does not include parking or parent/sibling passes.</b>			
<b>Printed Name of Responsible Adult</b>			
<b>Street or Box Number</b>			
<b>City, State, Zip</b>			
<b>Cell Phone</b>		<b>Other Phone</b>	
<b>Email Address</b>			
<b>Club/Chapter Affiliation</b>			
<b>Emergency Contact Name &amp; Phone</b>			

List the names and ages of each person who will be staying in your camping unit.

Names and Ages of Campers	

Please indicate the type and size of the camping unit you would like to bring.

TYPE	SIZE	CAMPING FEE	FOR OFFICE USE
Tent	Up to 100 sq ft	\$100	
RV's	Up to 30'	\$250	

I have read and agree to abide by the rules listed on the back of this entry form. **I understand that if I have not reserved a space through the online system, there is no guarantee that space will be available when I arrive.**

I understand that violation of the Livestock Camping Rules is just cause for my immediate removal from the fairgrounds by Fair Security.

I further understand that the fair is not responsible for any damage incurred to my RV unit while camping on the fairgrounds. I use electrical connections at my own risk.

<b>Signature of Responsible Adult</b>		<b>Date</b>	
<b>Printed Name</b>			

**Enclose**

Camping Reservation Form  Camping Fees

(Office Use Only – Receipt # \_\_\_\_\_)

<b>2024 Santa Cruz County Fair Competitive Exhibits Department</b>	<b>Junior Livestock Department RV Camping</b>
<b>Entry Form, Release of Liability and Fees Due by entry deadline – Due AUGUST 22, 2024</b>	
<b>Bring this form to RV Check-in on Sunday, September 8, 2024</b>	

## LIVESTOCK CAMPING RULES

Camping is a privilege extended to Livestock Exhibitors, Leaders and their families. That privilege may be revoked at any time by the Santa Cruz County Fair. Livestock Camping is not open to the general public.

All youth exhibitors (under 19 years of age) must have an adult chaperone on site. All youth exhibitors must have prior approval of their leader or advisor in order to stay overnight at the Fair.

Exhibitors engaged in disruptive activities or failure to comply with rules and restrictions set forth by the Livestock Camping committee and the Santa Cruz County Fair Board of Directors will be disqualified and removed from the fairgrounds with the loss of all premiums and prizes. The Fair Manager has the authority to dismiss exhibitors.

Non-exhibitors, such as family members, are required to follow the same requirements, rules and restrictions as Exhibitors.

No camping units or vehicles will be admitted to the Santa Cruz County Fairgrounds prior to 8 a.m. on Sunday before the Fair. Any vehicles arriving early will be subject to towing at the owner's expense. Exception: Livestock Committee members, Fair Board Directors and Security. All camping units must be in place on **Sunday by 5 p.m.**

Requests for camping space must be made via Livestock Camping Form. Fees for camping are listed on the form and are based on the type of unit that will be used.

Camping spaces are available on a first-come basis, with priority given to animal exhibitors, leaders and fair personnel. **Remaining spaces will be assigned via lottery. Form must be submitted to be entered in lottery.**

1. Camping units will be placed at the discretion of the Livestock Camping Coordinator. Emergency Vehicle Access lanes will be observed and kept clear at all times.
2. A designated adult is responsible for all persons staying in their assigned space. Youth exhibitors are not allowed to remain overnight unsupervised by a parent/guardian. **THIS RULE WILL BE STRICTLY ENFORCED.** If at any time a camping unit is found with youth without a chaperone, parents will be called to pick up their children and the camping unit must leave the Livestock Camping area.
3. Limited electrical hook-ups may be available. Campers must bring their own electrical adapters and extension cords, **12 gauge at a minimum. Fairgrounds not responsible for campers connecting to electrical hook-ups. All recreational vehicles connecting to shore power at the fairgrounds must have a surge protector installed between the RV's power cord and the Fairgrounds receptacle to which the RV is connected.**
4. Electrical junction boxes and cables located in the camping area are expensive and should be left alone. Campers who drive over or otherwise damage electrical equipment will be fined \$400 per damaged item.
5. **NO GREY WATER MAY BE DUMPED ON THE GROUND,** either from holding tanks into dug holes or from containers onto the ground. **NO WASTE DUMPING ALLOWED IN THE CAMPING AREA.** Closest waste dump is located at Pinto Lake Park. Violation of this rule will result in the camper's immediate removal from the grounds.
6. All camping units must be in place before 5 p.m. on **Sunday.** No automobiles, trucks, etc. are allowed in the camping area after they have unloaded. Parking for support vehicles is available on a space-available basis in the lot adjacent to the Livestock Campground. Stock trailers may be parked in the exit field in the southeast corner of the fairgrounds. No stock trailers may be parked in the campground or adjacent parking lot. Violators will be towed at the owner's expense. No attempt will be made to find the owner. This rule will be enforced starting on Monday at 8 p.m.
7. All tents must be located away from roads and fire lanes.
8. Camping units must leave the campgrounds on the last day of the Fair, no later than 7 p.m.
9. Quiet hours are 30 minutes after close of fair to 6 a.m. No generators are to be used during this time except for approved medical necessities. Generators will not be operated for more than two hours in any eight-hour period outside of quiet hours.
10. Campers must be in their camping units, not in the parking lot, during quiet hours.
11. Each sleeping accommodation must have a usable fire extinguisher, and campers must know how to use it.
12. Responsible use of alcoholic beverages is required. **Alcohol should not be available to anyone under the age of 21. Alcohol must be consumed in campsites only.** Outside alcohol may not be brought into the Livestock Arena, tent or barns. **Violation of this rule will result in immediate ejection of all involved parties from the fair and all entries/awards will be forfeited.**
13. Secure all valuables. Santa Cruz County Fair, its employees and volunteers are not responsible for any loss, theft or damage.
14. No dogs in Camping Area unless they are service animals.
15. No parking of vehicles within the Camping Area. Fire lanes must be maintained at all times.

<b>2024 Santa Cruz County Fair Competitive Exhibits Department</b>	<b>LIVESTOCK Exhibitor Eligibility Form</b>
Entry Form, Release of Liability and Fees Due by entry deadline – Due <b>AUGUST 22, 2024</b>	
<b>Mail</b> Santa Cruz County Fair – Livestock Entry <b>to</b> 2601 East Lake Avenue, Watsonville, CA 95076	

<b>Printed Name of Exhibitor</b>			
<b>Street or Box #</b>			
<b>City, State, Zip</b>			
<b>County of Club/Chapter</b>			
<b>Cell Phone</b>		<b>Other Phone</b>	
<b>Email - REQUIRED</b>			
<b>Age as of January 1, 2024</b>		<b>Date of Birth</b>	
<b>YQCA Certification #</b>		<b>Expiration Date</b>	

<b>4-H Club, FFA Chapter or Youth Group Name</b>	
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Fill in box below with each division for which you submitted entries. Your project leader or advisor will need to sign this form before your entries will be finalized. Leave any divisions for which you did not submit entries blank. Independent exhibitors must have parents sign as advisor/project leader. Failure to submit form will result in cancellation of entries.

Divisions are

Beef, Sheep, Swine, Market Goats, Dairy Cattle, Dairy Goats, Meat Pen Rabbits and Meat Pen Poultry.

<b>Division Entered</b>	<b>Print Advisor/ Project Leader Name</b>	<b>Advisor/Project Leader Phone</b>	<b>Advisor/Project Leader Signature</b>

<b>Exhibitor's Signature</b>		<b>Date</b>	
<b>Parent's Name Printed (if under 18)</b>			
<b>Parent's Signature (if under 18)</b>		<b>Date</b>	

<b>2024 Santa Cruz County Fair Competitive Exhibits Department</b>	<b>LIVESTOCK Release of Liability Form</b>
<b>Entry Form, Release of Liability and Fees Due by entry deadline – Due AUGUST 22, 2024</b>	
<b>Mail</b> Santa Cruz County Fair – Livestock Entry <b>to</b> 2601 East Lake Avenue, Watsonville, CA 95076	

I, \_\_\_\_\_ ("Participant"), acknowledge that I have voluntarily applied to participate in the following activities at the **Santa Cruz County Fair** ("the Fair"):

*[LIVESTOCK EXHIBITOR - Insert description of activities which Participant will engage in ]*

**I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE. I VERIFY THIS STATEMENT BY PLACING MY INITIALS HERE: \_\_\_\_\_.**  
**PARENT OR GUARDIAN'S INITIALS (if under 18) \_\_\_\_\_.**

As consideration for being permitted by the Fair, the County of Santa Cruz ("the County") and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of the Fair, the County or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent, or contractor of the Fair, the County or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair, the County and the State of California and any of their affiliated organizations from any and all action, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have or may hereafter have for injury or damage resulting from my participation in the activities described above.

**I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATIONS AND SIGN IT OF MY OWN FREE WILL.**

Executed at \_\_\_\_\_ California on \_\_\_\_\_ 20\_\_\_\_  
 at \_\_\_\_\_ (county of residence) \_\_\_\_\_ (date)

PARTICIPANT/RELEASOR

PARENT OR GUARDIAN

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Signature

Address \_\_\_\_\_

Address \_\_\_\_\_

**IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.**

# DECLARATION OF MEDICATION FORM – SANTA CRUZ COUNTY FAIR

(Use separate form for each animal. This form must have all required signatures.)

Form must be submitted twice – once with online entries dated 8/22/2024 or earlier and once to cover period from first form to weigh-in on 9/9/2024.

<b>Exhibitor Name</b>			
<b>Exhibitor Address</b>			
<b>Exhibitor City, State, Zip</b>			
<b>Exhibitor Cell Phone</b>		<b>Other Phone</b>	
<b>Animal Description:</b>			
<b>Animal Species: (circle one):</b>	Beef	Lamb	Goat
	Hog	Rabbit	Poultry
<b>Animal Identification # (ear tag):</b>			

**INITIAL APPLICABLE BOX(ES) AND COMPLETE ALL SECTIONS – NOTE: No alterations, amendments or cross outs on this form will be accepted.**

	<p>1. I certify the animal named above <b>has not been treated</b> with prescription or over-the-counter drugs. Initial and go to Signature Section.</p>	
	<p>2. I certify the animal named above <b>has been treated with an over-the-counter drug</b> for which the withdrawal period has been completed. Fill in information below.</p>	
	Condition being treated:	
	Medication dispensed: <span style="float: right;">Dose Given:</span>	
	Dates of treatment:	
	Labeled withdrawal time:	
	<p>3. I certify the animal named above <b>has been appropriately treated by a licensed veterinary practitioner with a prescription medication</b> as indicated below. The prescribed medication <b>withdrawal period has NOT been completed</b> by the date that is listed on this form.</p>	
	<p>4. I certify the animal named above <b>has been appropriately treated by a licensed veterinary practitioner with a prescription medication</b> as indicated below. The prescribed medication <b>withdrawal period has been completed</b> by the date that is listed on this form.</p>	
	Condition being treated:	
	Medication dispensed: <span style="float: right;">Dose Given:</span>	
	Dates of treatment:	
	Instructed withdrawal time:	
	Name of Licensed Veterinary Practitioner Providing Care:	
	Signature of Licensed Veterinary Practitioner:	
Veterinary Practitioner Address and Phone:		
<b>Exhibitor Signature</b>		<b>Date</b>
<b>Parent/Legal Guardian Signature (if under 18)</b>		<b>Date</b>
<b>Leader/Advisor/Supervisor Signature</b>		<b>Date</b>

<b>2024 Santa Cruz County Fair Competitive Exhibits Department</b>	<b><i>Dairy Goat Youth Award Application Form</i></b>
Enter Department	
Livestock - Junior Dairy Goats – Division 600 – Class 1 by August 22, 2024	
Application Form and Essay Due September 9, 2024 at Check-In	

<b>Printed Name of Applicant</b>				
<b>Street or Box #</b>				
<b>City, State, Zip</b>			<b>County</b>	
<b>Phones: Daytime</b>		<b>Evening</b>		<b>Cell</b>
<b>Email - PREFERRED</b>				
<b>Age as of January 1, 2024</b>		<b>Date of Birth</b>		

<b>4-H Club, FFA Chapter or Youth Group Name</b>			
<b>Number of Years Enrolled</b>			
<b>Breed(s) of goats raised</b>			
<b>Total number of goats raised</b>			
<b>List livestock-related projects:</b>			
<b>List events/contests entered (Jr. Show, Showmanship, Dam &amp; Daughter, Fitting Contest, Milk Production contest, clean pen, educational display, best dressed goat, etc.). Attach additional pages if necessary.</b>			
<b>1.</b>			<b>8.</b>
<b>2.</b>			<b>9.</b>
<b>3.</b>			<b>10.</b>
<b>4.</b>			<b>11.</b>
<b>5.</b>			<b>12.</b>
<b>6.</b>			<b>13.</b>
<b>7.</b>			<b>14.</b>
<b>Other Fair volunteer work</b>			
<b>Achievements</b>			
<b>Awards</b>			

**Please attach a one-page essay describing yourself and your Dairy Goat project.**

<b>Applicant's Signature</b>			
<b>Parent's Signature (if under 18)</b>			
<b>Club Leader/Advisor Signature</b>		<b>Date</b>	



# Bred and Fed – Proof of Ownership

Species (circle one): Lamb Hog Goat

Beef – use yellow slip

Name of Exhibitor: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

Date of birth of animal entered: \_\_\_\_\_

Scrapie Tag # of animal entered: (goats/lambs) \_\_\_\_\_

## Breeding Information

Dam/Sow Identifier (ear notch, tattoo, scrapie tag)

\_\_\_\_\_

Age of Dam/Sow: \_\_\_\_\_

Date of Ownership of Dam/Sow: \_\_\_\_\_

Was AI Used? Yes \_\_\_\_\_ No \_\_\_\_\_

If sire is owned, date of ownership: \_\_\_\_\_

If sire is not owned, name of owner:

\_\_\_\_\_

Date of breeding: \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature if exhibitor under 18 \_\_\_\_\_

Project Leader/Advisor's Signature \_\_\_\_\_

Project Leader's Phone and Email \_\_\_\_\_