

SHORT FORM CONTRACT**(For agreements up to \$9,999.99)**

STD. 210 (Revised 7/2009)

CONTRACT NUMBER 2014-26	AM. NO.	FEDERAL TAXPAYER ID. NUMBER
REGISTRATION NUMBER		

Invoice must show contract number, itemized expenses, service dates, vendor name, address and phone number.
SUBMIT INVOICE IN TRIPLICATE TO:

FOR STATE USE ONLY

STD. 204 N/A ON FILE ATTACHED CERTIFIED SMALL BUSINESS
 CCCs N/A ON FILE ATTACHED CERTIFICATE NUMBER
 DVBE % N/A GFE _____
 Late reason _____
 Public Works Contractor's License _____
 Exempt from bidding _____

1. The parties to this agreement are:

STATE AGENCY'S NAME, hereafter called the State.

14th DAA/Santa Cruz County Fair

CONTRACTOR'S NAME, hereafter called the Contractor.

Joel Mijares, Power Broadcasting

2. The agreement term is from September 1, 2014 through December 31, 20193. The maximum amount payable is \$ 300.00/month pursuant to the following charges:Wages/Labor \$ _____ Parts/Supplies \$ _____ Taxes \$ _____ Other \$ 300.00 (Attach list if applicable.)4. Payment Terms (Note: All payments are in arrears.) ONE TIME PAYMENT (Lump sum) MONTHLY QUARTERLY
 ITEMIZED INVOICE OTHER _____

5. The Contractor agrees to furnish all labor, equipment and materials necessary to perform the services described herein and agrees to comply with the terms and conditions identified below which are made a part hereof by this reference. (Outline in exact detail what is to be done, where it is to be done and include work specifications, if applicable.)

 ADDITIONAL PAGES ATTACHED

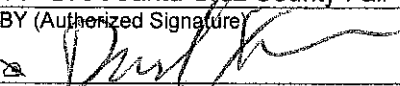


Contractor will install a low power FM noncommercial antenna at the Santa Cruz County Fair, 2601 East Lake Avenue, Watsonville, CA 95076. The antenna will be installed on a light post located next to the West Gate ticket booth. Contractor will also construct an annex, up to 4'x4' for equipment, to be located on the west side of the West Gate ticket booth. The annex must match the architecture, style and color of the West Gate ticket booth. Contractor will obtain and pay for all necessary permits required by the FCC or any other local, state, or federal agency and obtain insurance.

Contractor agrees to pay the Santa Cruz County Fair \$300/month for year one starting January 1, 2015 through December 31, 2015; \$400 a month for year two, starting January 1, 2016 through December 31, 2016; and \$500 a month for years three, four, and five, starting January 1, 2017 through December 31, 2019. There will be no rent due during the construction period, September 1 through December 31, 2014.

EXHIBITS (Items checked in this box are hereby incorporated by reference and made a part of this Agreement by this reference as if attached hereto.)

 GTC*SF 2014-26 GIA* _____ *If not attached, view at <http://www.ols.dgs.ca.gov/Standard%20Language/default.htm>. Other Exhibits (List) _____

In Witness Whereof, this agreement has been executed by the parties identified below:

STATE OF CALIFORNIA		CONTRACTOR			
AGENCY NAME		CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.)			
14 th DAA/Santa Cruz County Fair		Power Broadcasting			
BY (Authorized Signature)	DATE SIGNED	BY (Authorized Signature)	DATE SIGNED		
	8-21-14				
PRINTED NAME AND TITLE OF PERSON SIGNING		PRINTED NAME AND TITLE OF PERSON SIGNING			
Dave Kegebein, Manager 831.724.5671		Joel Mijares			
ADDRESS		ADDRESS			
2601 East Lake Avenue, Watsonville, CA 95076		35 Tharp Avenue #A; Watsonville, CA 95076			
FUND TITLE	ITEM	FISCAL YEAR	CHAPTER	STATUTE	OBJECT CODE
		2014			
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.		SIGNATURE OF ACCOUNTING OFFICER			DATE SIGNED
					



United States of America
FEDERAL COMMUNICATIONS COMMISSION
LOW POWER FM BROADCAST STATION
CONSTRUCTION PERMIT

Authorizing Official:

James D. Bradshaw
Deputy Chief
Audio Division
Media Bureau

Official Mailing Address:

POWER BROADCASTING
35 THARP AVE SUITE # A
WATSONVILLE CA 95076

Facility ID: 195674

Call Sign: NEW

Permit File Number: BNPL-20131114BJE

Grant Date: FEB 10 2014

This permit expires 3:00 a.m.
local time, 18 months after the
grant date specified above.

Subject to the provisions of the Communications Act of 1934, as amended, subsequent acts and treaties, and all regulations heretofore or hereafter made by this Commission, and further subject to the conditions set forth in this permit, the permittee is hereby authorized to construct the radio transmitting apparatus herein described. Installation and adjustment of equipment not specifically set forth herein shall be made only in accordance with representations contained in the permittee's application for construction permit except for such modifications as are presently permitted, without application, by the Commission's Rules. See Section 73.875.

Equipment and program tests shall be conducted only pursuant to Sections 73.1610 and 73.1620 of the Commission's Rules.

Name of Permittee: POWER BROADCASTING

Station Location: CA-WATSONVILLE

Frequency (MHz): 99.9

Channel: 260

Class: LP100

Hours of Operation: Unlimited

Transmitter: Type Certified. See Sections 73.1660, 73.1665 and 73.1670 of the Commission's Rules.

Transmitter output power: As required to operate within authorized range of effective radiated power.

Antenna type: Non-Directional

Antenna Coordinates: North Latitude: 36 deg 57 min 19 sec
West Longitude: 121 deg 43 min 58 sec

Maximum Effective radiated power in the Horizontal Plane (watts): 100
Minimum Effective radiated power in the Horizontal Plane (watts): 50
Height of radiation center above ground (Meters): 30
Height of radiation center above mean sea level (Meters): 66
Height of radiation center above average terrain (Meters): -30

Antenna structure registration number: Not Required

Overall height of antenna structure above ground: 31 Meters

Obstruction marking and lighting specifications for antenna structure:

It is to be expressly understood that the issuance of these specifications is in no way to be considered as precluding additional or modified marking or lighting as may hereafter be required under the provisions of Section 303(q) of the Communications Act of 1934, as amended.

None Required

Special operating conditions or restrictions:

- 1 The permittee/licensee in coordination with other users of the site must reduce power or cease operation as necessary to protect persons having access to the site, tower or antenna from radiofrequency electromagnetic fields in excess of FCC guidelines.

*** END OF AUTHORIZATION ***

JA
/6/13

**Articles of Incorporation
Of
Power Broadcasting**

FILED
Secretary of State
State of California

CC SEP 16 2013

Article I:

The name of the corporation is **Power Broadcasting**.

Article II:

The Corporation is a nonprofit Public Benefit Corporation and is not organized for private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for public and charitable purposes.

The specific purpose of the corporation is to educate and promote health, wellbeing and related issues to the community.

Article III:

The name and address in the State of California of this corporation's initial agent for service of process is Joel Mijares Jr: 35 Tharp Ave, Suite A, Watsonville, CA. 95076.

Article IV:

The street and mailing address of the business of the corporation in California is: 35 Tharp Ave, Suite A, Watsonville, CA, 95076.

Article V:

Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

No substantial part of the activities of this corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in any political campaign (including the publishing or distribution of statements) on behalf of any candidate for public office.

Article VI:

The property of this corporation is irrevocably dedicated to charitable purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer or member thereof or to the benefit of any private person. Upon the dissolution or winding up of the corporation, its assets remaining after payment, or provision for payment, of all debts and liabilities of this corporation shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for charitable, educational and/or religious purposes and which has established its tax exempt status under Internal Revenue Code section 501(c)(3).

Article VII:

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of section 501(c)(3) purposes. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170 (c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Article VIII:

The Corporation shall not have Members.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation this 12th day of September, 2013.

Signature of Incorporator

Joel Mijares Jr.

Name of Incorporator

Joel Mijares Jr.

Date

9/12/13

9-12-2013



I hereby certify that the foregoing
transcript of 2 page(s)
is a full, true and correct copy of the
original record in the custody of the
California Secretary of State's office.

JAN 07 2014

Date:

GWM

Debra Bowen
DEBRA BOWEN, Secretary of State